

Draper City's ninth annual Arts & Crafts Festival will be held September 18, 2021, 10 AM – 4 pm at Draper Park. Event includes more than 150 artists and artisans, live entertainment, and an all-day children's area. This is an outdoor community event that is free and open to the public.

VENDOR INFORMATION Vendor name: Business name (if applicable): Mailing Address: ____ Email: Phone: Provide **ONE** of the following: Social Security Number Federal Tax Number Driver's License # w/ Date of Birth ☐ Cart ☐ Tent ☐ Trailer ☐ Other Describe your set up (check one): ☐ Truck Describe your foot print size: **FOOD VENDOR SELECTION CRITERIA** Food vendors chosen based on variety, quality, uniqueness, ability to comply with all fire and health ordinances, pricing and value, with previous participation being no guarantee of acceptance. **PARTICIPATION FEE** The participation fee for a food vendor is \$55. Participation fees will be deposited, cashed or charged only upon the final approval of an application. ☐ Cash Payment type (check one): ☐ Card Card Number: ______ Name on Card: _____ Expiration Date: _____ Card Validation Value: _____ By supplying the above credit card information, vendor hereby authorizes Draper City to charge participation fee upon approval of this application LIST MENU INCLUDING PRICING

	ST SPECIAL REQUESTS			
F	DOD VENDOR GUIDELINES			
•	Food vendors must display at the event (i) a current business license from a political subdivision within the State of Utah; and (ii) a current health department food truck permit from a local health department within the State of Utah; and (iii) a current approval of a political subdivision within the State of Utah that shows that the food truck has passed a fire safety inspection. Food vendors not displaying these three items will not be allowed to operate.			
•	The Draper City Fire Marshall will be present at the event and will inspect all food vendors.			
•	The event is held rain or shine, there is no rain out date.			
•	No refund of participation fees will be given for any reason including vendor cancellation or inclement weather. Vendors are required to be set up and operating by 10:00 am and to remain set up throughout the entire event. If a vendor is not set up by 10:00 am, Draper City reserves the right to reassign the booth space to another vendor without refund.			
•	Applications are reviewed on a first come, first served basis. There are a limited number of food vendor spaces available.			
•	Incomplete applications including those missing participation fee payment, signatures, information, or photos will not be approved. Draper City reserves the right to refuse the participation of any vendor.			
•	A limited number of electrical outlets are available for use at no additional charge, though access to power is not guaranteed. Food vendors must note their exact electrical needs in Special Requests section of this application.			
•	Draper City does not supply canopies, tables, weights, tie-downs, electrical cords, or chairs.			
•	Vendors shall secure all canopies by weight. Vendor will be notified by email of approval or denial.			
•	Shortly before the event approved vendors will receive an informational email that will include a map of the venue showing food vendor space assignments and locations.			
•	Special requests from vendors will be considered, however, there is no guarantee that a request will be fulfilled. Nice people using kind words have an enhanced possibility of having their special request met. Food vendor assignments are made at the sole discretion of Draper City. At the event, food vendors are provided a Utah Tax Commission one-day Special Event Sales Tax form. Vendors must complete this form after the event and mail it to the Utah State Tax Commission along with their sales tax payment.			
•	Vendors are responsible to collect, report and pay all taxes, including, but not limited to, Utah State sales tax.			
•	Vendors participate at their own risk. Draper City makes no claims or guarantees as to number in attendance.			
•	Vendors consent to and authorize the use and reproduction, in print or electronic format, by Draper City or anyone authorized by Draper City, of			
	all photographs or videos for any publicity purpose.			
•	Draper City does not guarantee vendor exclusivity.			
A	CKNOWLEDGE AND SIGN BELOW			
an	consideration for Draper City allowing the undersigned to participate in this event, the undersigned his/her heirs and assigns, do hereby release d hold harmless Draper City, its directors, officers, employees and agents from any liability for damages or injuries suffered or any other claims in praction with or arising out of the event including transportation.			

in connection with or arising out of the event including transportation.

The undersigned acknowledges that they have read and agree to these guidelines and that all information submitted is true and complete.

Signature:	Date:	

THREE EASY WAYS TO SUBMIT THIS APPLICATION

• Email david.wilks@draper.ut.us

• Walk-in Draper City Hall/Parks & Rec Department (Enter building on west side) 1020 E Pioneer RD Draper, UT

• Mail **Draper City Hall** ATTN: Parks & Rec 1020 E Pioneer RD Draper, UT 8402

QUESTIONS?

David Wilks Special Event Coordinator / Draper City (801) 576-6584 david.wilks@draper.ut.us